

## **AGENDA**

### **Pompton Lakes Open Space Committee October 10, 2019**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **APPROVAL OF MINUTES:**

1. September 12, 2019

#### **NEW BUSINESS:**

1. Pompton Lakes Passaic County Grant Request status
2. 2019 ROSI

#### **OLD BUSINESS:**

1. Open Space Balance - \$434,585.50
2. Muller Property Improvements Subcommittee Report
3. Trails Maintenance Subcommittee Report

#### **PUBLIC DISCUSSION:**

#### **ADJOURNMENT:**