

## **AGENDA**

### **Pompton Lakes Open Space Committee March 14, 2019**

#### **PLEDGE OF ALLEGIANCE:**

#### **ROLL CALL:**

#### **APPROVAL OF MINUTES:**

1. January 10, 2019

#### **OLD BUSINESS:**

1. Ordinance for Open Space Membership
2. Passaic County Open Space Application
3. Muller Property Improvements Subcommittee
4. Trails Maintenance Subcommittee Report

#### **PUBLIC DISCUSSION:**

#### **ADJOURNMENT:**